

# **SOUTH CHANNEL RATEPAYERS & RESIDENTS ASSOCIATION INC**

**MONTHLY MEETING – WEDNESDAY 8<sup>th</sup> March 2017**

**Middleton Community Hall**

**McDowall St**

**2pm**

## **AGENDA**

- 1 Apologies
- 2 Minutes from previous meeting
- 3 Business Arising from Minutes not elsewhere on Agenda.
- 4 Treasurer's report
- 5 Correspondence In
- 6 Correspondence Out
- 7 Business arising from correspondence
- 8 Sub-committee reports
  - (i) The South Channel Social Club
  - (ii) Middleton Country Fair
  - (iii) Planning:
    - \*Cricket Practice Nets proposal
    - \*Enclosure of stage
    - \*Middleton Community Hall
    - \*Gordon and Three Hut Point Reserves
    - \* Website
    - \*Noticeboard
    - \*History Room
9. General Business: